

ICC General Council Information

District No. \_\_\_\_\_ Council No. \_\_\_\_\_

Council Name \_\_\_\_\_ City \_\_\_\_\_

Membership as of July 1: Insurance \_\_\_\_\_

Associate \_\_\_\_\_

TOTAL: \_\_\_\_\_

Officers: Form 185 Filed (date): \_\_\_\_\_

Grand Knight: \_\_\_\_\_ Deputy Grand Knight: \_\_\_\_\_

Chancellor: \_\_\_\_\_ Warden: \_\_\_\_\_

Recorder: \_\_\_\_\_ Chaplain: \_\_\_\_\_

Financial Secretary: \_\_\_\_\_ Advocate: \_\_\_\_\_

Inside Guard: \_\_\_\_\_ Outside Guard: \_\_\_\_\_

Lecturer: \_\_\_\_\_ Treasurer: \_\_\_\_\_

Trustee: \_\_\_\_\_ Trustee: \_\_\_\_\_

Trustee: \_\_\_\_\_

Directors: Form 365 Filed (date): \_\_\_\_\_

Program: \_\_\_\_\_ Family: \_\_\_\_\_

Public Relations: \_\_\_\_\_ Membership: \_\_\_\_\_

Ceremonial: \_\_\_\_\_ Church: \_\_\_\_\_

Youth: \_\_\_\_\_ Pro-Life: \_\_\_\_\_

Recruitment: \_\_\_\_\_ Vocations: \_\_\_\_\_

Community: \_\_\_\_\_ Council: \_\_\_\_\_

Health Services: \_\_\_\_\_ Retention: \_\_\_\_\_

Sports: \_\_\_\_\_

**DUE BY SEPTEMBER 1**