2021 LEADERSHIP TRAINING SEMINAR SATURDAY, JULY 17, 2021





2021 LEADERSHIP TRAINING SEMINAR OPENING REMARKS – BRIAN HAMIK STATE PROGRAM DIRECTOR





Post Photos & Comments About this Weekend on Facebook & Twitter using

#DoNotBeAfraid #NEKCLTS2021

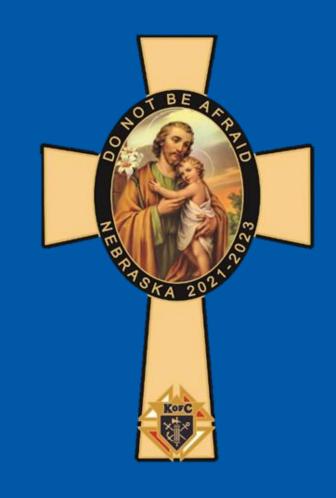


2021 LEADERSHIP TRAINING SEMINAR OPENING PRAYER – FR. JUSTIN FULTON STATE CHAPLAIN



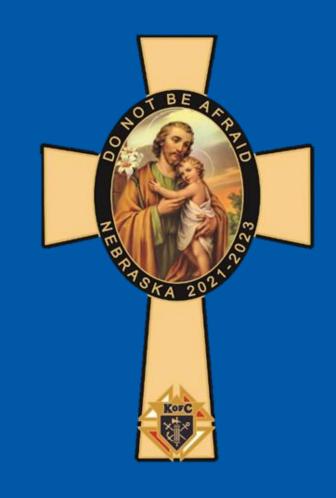


2021 LEADERSHIP TRAINING SEMINAR PLEDGE OF ALLEGIANCE – RICH LOWERY, PSD DISTRICT MASTER



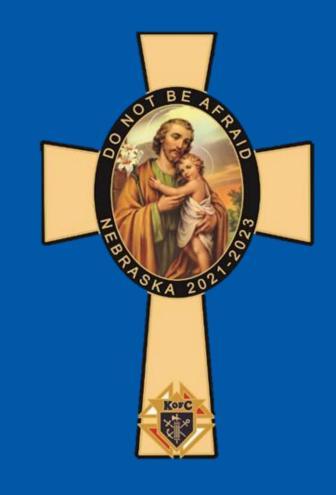


2021 LEADERSHIP TRAINING SEMINAR WELCOMING REMARKS – MATT RICHARDSON STATE DEPUTY





2021 LEADERSHIP TRAINING SEMINAR FR. JUSTIN FULTON STATE CHAPLAIN





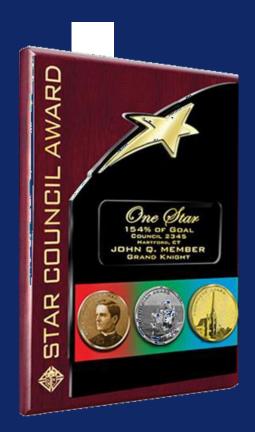
2021 LEADERSHIP TRAINING SEMINAR

RAY LOPEZ, PSD, RGD





Star Council 2021-22



McGivney Award

Reach 5% net growth in membership; minimum 3, maximum 20

Founders Award

Promote and host two Fraternal Benefit Seminars (virtual or in-person)

Columbian Award

16 program credits – four in each of the four Faith in Action categories

Overall Council Excellence

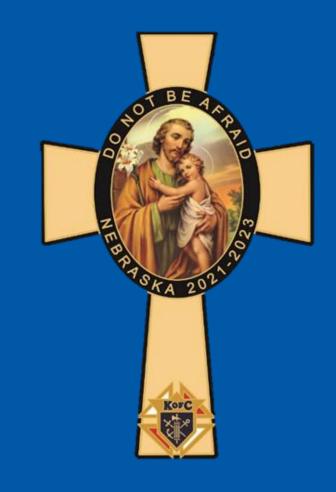
- Good standing with the Supreme Council
- Fully compliant with Safe Environment requirements (USA & Canada only)
- Submit Service Program Personnel Report (#365) Due August 1
- Submit Annual Survey of Fraternal Activity (#1728) Due January 31



Council awards are sent to District Deputies in the fall

2021 LEADERSHIP TRAINING SEMINAR COMPUTER CLASS 101

- BRIAN HAMIK STATE PROGRAM DIRECTOR





Computer Class 101

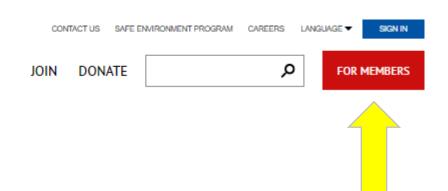


How To:
Find, Fill Out, File,
and Submit
Supreme Forms



Supreme forms can be found on the Supreme website www.kofc.org
Start by clicking on the red "For Members" button.



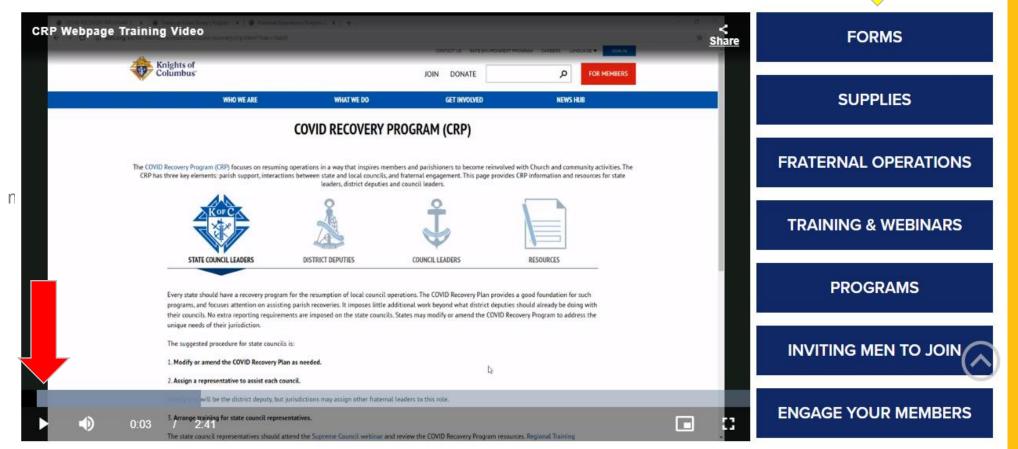






A video starts playing automatically, Click on "pause" (lower left, red arrow) click on the FORMS tab (yellow arrow)









Council Forms will come up. Choose from desired forms on right side. We will use #365, Service Program Report, as an example.

COUNCIL FORMS

Please submit online form whenever available. This is the preferred method of submitting forms. When an online form is not available, print out a copy of the form before submission and keep it for your records. Remember that some of the forms go to different departments within the Supreme Council. Once the form is completed, please verify the email address on the form before sending.

Form Number	Council Form Name	PDF	Online (Preferred Method)	Due Date
#365	Service Program Personnel Report	PDF	Online (Preferred Method)	8/1
#1295	Semiannual Council Audit	PDF	N/A	2/15
#1295	Semiannual Council Audit	PDF	N/A	8/15
#1728	Annual Survey of Fraternal Activity	PDF	Online (Preferred Method)	1/31

FORMS

COUNCIL FORMS

COUNCIL DEVELOPMENT FORMS

DISTRICT FORMS

STATE FORMS

ASSEMBLY FORMS

FAITH IN ACTION PROGRAM FORMS





By clicking on the blue "PDF" the form will open and looks like this.

Any areas shaded light blue you can type on and fill out.

There are five required roles.

Service Program Personnel Report

July 1, 20____ through June 30, 20____

Council # _____ Jurisdiction: _____ Due By: AUGUST 1

The Service Program Personnel Report (#365) must be received by the Supreme Council by August 1 for the council to be eligible to earn the Star Council Award. Please complete and submit the report with the council's appointed personnel.

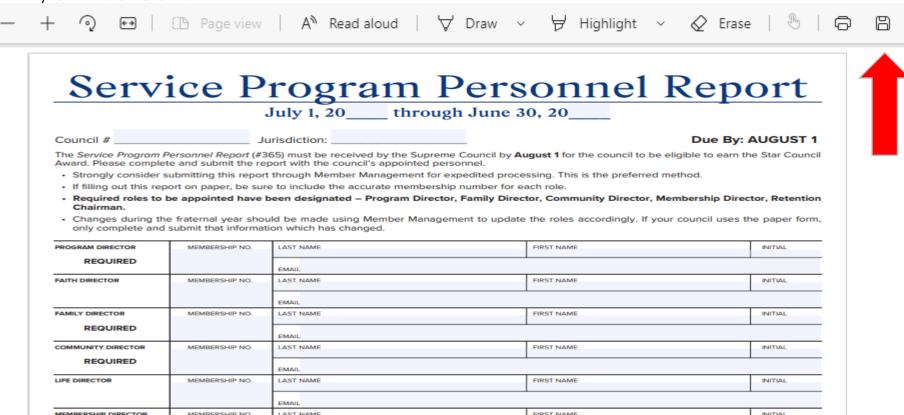
- · Strongly consider submitting this report through Member Management for expedited processing. This is the preferred method.
- If filling out this report on paper, be sure to include the accurate membership number for each role.
- Required roles to be appointed have been designated Program Director, Family Director, Community Director, Membership Director, Retention Chairman.
- Changes during the fraternal year should be made using Member Management to update the roles accordingly. If your council uses the paper form, only complete and submit that information which has changed.

PROGRAM DIRECTOR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL
REQUIRED		EMAIL		
FAITH DIRECTOR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL
		EMAIL		
FAMILY DIRECTOR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL
REQUIRED		EMAIL		
COMMUNITY DIRECTOR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL
REQUIRED		EMAIL		
LIFE DIRECTOR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL
		EMAIL		
MEMBERSHIP DIRECTOR	MEMRERSHIP NO	LAST NAME	FIRST NAME	ΙΝΙΤΙΔΙ





Once a form is completed, save the document to a specific folder for future use. To do this click on the disk icon on the top right of your screen.



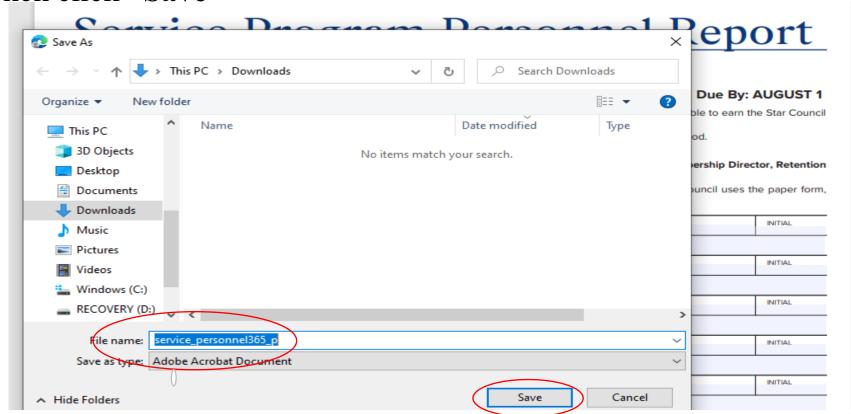




After clicking the disk icon, this "Save As" window opens.

In the "File Name" field, name the form and include the date.

Then click "Save"





Now you can attach the form to an email and send it to all the required recipients that are listed on the bottom of the form.

Ray Guggenberger, Matt Richardson (msn.com), DD30 - Kent Lorens

Service Program Report #365

Worthy Director, attached is the Service Program Report #365,

Thanks, Grand Knight John Doe Council #12345

service_personnel365_July 2021.pdf (87K)

Once you complete the email you will need to attach the PDF file. On email there should be a paper clip, click on it and it will open a screen where you can choose the desired file, double click on desired file and it will attach to your email at the bottom.





This process will work for all the Supreme forms. If you have any questions about filling out and filing forms, call me.

Brian Hamik State Program Director 402-841-2605



Where to go on the **NEW** State Website

nebraskakofc.org



Programs Membership Resources Directory Nebraska Fourth Degree

Nebraska State Officers

Scroll down to see the Current State Officers
On the left are other choices (Program, DD's, Membership...)







Click on "Programs"



Membership

Resources

Directory Nebraska Fourth Degree

Overview

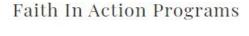
ICC

Faith

Family

Community

Life





Faith



Family



Community



Life







Click on State Deputy Matt Richardson's pin at the top of every page to return to the home page



Click on the magnifying glass to do a search, or the three bars and it brings up all that is listed under the headings, **Programs**, **Membership**, **Resources**, **Directory and 4**th **Degree**



Click on the "f" to follow on Facebook



Click on the bird to follow on Twitter



To email any of the State Officers, DD's, or Directors you can go to the State website and click on the link under their picture, it will open an email addressed directly to them.



Matthew Richardson
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402-380-3513
mattconn1@msn.com



2021 LEADERSHIP TRAINING SEMINAR

LUNCH

