## NATIONAL CONVENTION BACKGROUND INFORMATION NASHVILLE TENNESSEE AUGUST 1-4, 2022

| FULL NAME:         |
|--------------------|
| COUNCIL #:         |
| ADDRESS:           |
|                    |
| PREFERRED PHONE:   |
| CELL PHONE:        |
| EMAIL:             |
| MEMBERSHIP NUMBER: |
| DATE OF BIRTH:     |
| INSURANCE MEMBER:  |
| ASSOCIATE MEMBER:  |
| SPOUSE'S NAME      |
| NAME OF NOMINATOR  |